Port St. Joe Elementary School - Title I

Dolphin News



Week of September 11-15, 2017

Mrs. Joni Mock, Principal

Help us earn \$\$\$ - Send in your Box Tops for Education!

The **Dolphin News** is sent home to parents of all PSJES students every Friday.

3rd Grade Parent Meeting, Tuesday, Sept. 12 at 5:15 p.m. in Auditorium. Open House to follow at 6:00 p.m.

Title I Open House for ALL Grades

September 12 from 6:00 p.m. - 7:00 p.m. 3rd Grade Parent Meeting at 5:15 p.m. in Auditorium!

Dads Take Your Child to School Day

Donuts for Dads

Wednesday, Sept. 27 7:30 a.m. - 8:00 a.m. PSJES Gym - Wear your red, white & blue!

PARENTS ARE
TEACHERS,
AND HOME
IS A CHILD'S
FIRST
AND MOST
IMPORTANT
CLASSROOM.

21st Century After School Enrichment Program is FULL!

Registration forms are available in front office or call 227-1221.

New applicants will be placed on waiting list.

New DISTRICT Mobile App for Smart Phone

I. Using your Smart Phone, go to any district website and click on the App link across top of page.

2. Use Settings, in the App, to select the schools you want to see in the App. This can be changed at any time.

IMPORTANT DATES TO REMEMBER: SEPTEMBER

- 11 15 NED YoYo Sales
- 11- Title I After School Tutoring Begins PTO Charleston Wrap Fundraiser Sales Begin
- 12-Third Grade Parent Meeting 5:15 p.m. Auditorium Title I Open House All Grades 6:00 p.m. -7:00 p.m.
- 13- College Shirt Day
- 14- SOAR Party K-2 "Selfies and Snow Cones"
- 15- Progress Reports Parent/Student/Teacher Compact Forms Due Sept 15 - Oct 15 - Hispanic Heritage Month
- 17- Constitution Day
- 24- Celebrate Freedom Week
- 25 5th Grade Field Trip to Quincy (Sponsored 4-H)
- 26- School Advisory Council (SAC) Meeting
- 27- Dads Take Your Child to School Day-Donuts for Dads - Wear Red, White and Blue
- 28- Fall Pictures

OCTOBER

PATCH



Pumpkin Patch First Methodist Church PSJ 18 - Pre-K 9:00-9:45 / Kindergarten 10:15-11:00

- 19 1st Grade 9:00-9:45 / Bridges 10:15-11:00
- 20 3rd Grade 9:00-9:45 / 2nd Grade 10:15-11:00

Title I After School Tutoring Begins Sept. 11

If you have questions about your child's eligibility please call the office at 227-1221.

Fall Pictures will be September 28th

	Lunch Menu for September 11-15		Menu Subject to Change	
MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
Chili	Hot Dog	Spaghetti & Meat Sauce	Chicken Nuggets	Breaded Popcorn Shrimp
Cole Slaw	French Fries	Green Beans	Macaroni & Cheese	Baked Beans
Crackers	Green Peas	Peaches	Mixed Vegetables	Cole Slaw
Carrot Cake	Chocolate Cake	Roll	Applesauce	Pears Hushpuppy